AUG 15 LUU B REPARENTED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: Junichi ISHIMINE et al.

Art Unit: 2835

Application Number: 10/662,815

Examiner: Gregory D. Thompson

Filed: September 16, 2003

Confirmation Number: 1108

For:

PACKAGE STRUCTURE, PRINTED CIRCUIT BOARD MOUNTED WITH THE

SAME, ELECTRONIC APPARATUS HAVING THE PRINTED CIRCUIT

BOARD

Attorney Docket Number:

031184

Customer Number:

38834

SUBMISSION OF POWER OF ATTORNEY AND STATEMENT UNDER 37 CFR § 3.73 (b)

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450 August 15, 2008

Sir:

Submitted herewith is a Form PTO/SB/80 and a Statement under 37 CFR § 3.73 (b) (PTO/SB/96).

If any fees are due in connection with the filing of this paper, please charge Deposit Account No. 50-2866.

Respectfully submitted,

WESTERMAN, HATTORY, DANIELS & ADRIAN, LLI

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Enclosures: PTO/SB/80; PTO/SB/96

Under the Peperwork Peduction Act of

PTO/68/80 (04-05)

Approved for use through 11/30/2005. OMB 0551-2005

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A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be						
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SIGNATURE of Assignee of Record						
The individual whose signature and title is supplied below is authorized to act on behalf of the assignee						
and Jawa			November 7, 2005			
Hideo OZAWA						
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This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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STATEMENT UNDER 37 CFR 3.73(b)	AUG 15
Applicant/Patent Owner: Junichi ISHIMINE et al.		13
Application No./Patent No.: 10/662,815 Filed/Issue Date: September 1	6, 2003	Reconst
Entitled: PACKAGE STRUCTURE, PRINTED CIRCUIT BOARD MOUNTED WITH THE SAN THE PRINTED CIRCUIT BOARD	E, ELECTRONIC APPARATUS	S HAVING
FUJITSU LIMITED , a Corporation (Name of Assignee) (Type of Assignee, e.g., corporation)	on, partnership, university, governme	ent agency, etc.)
states that it is: 1. the assignee of the entire right, title, and interest; or		
2. an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is %		
in the patent application/patent identified above by virtue of either:		
A An assignment from the inventor(s) of the patent application/patent identified in the United States Patent and Trademark Office at Reel 014813 , Fra thereof is attached. OR	above. The assignment wa me <u>0707</u> , or for whic	s recorded ch a copy
B. A chain of title from the inventor(s), of the patent application/patent identified a below:	above, to the current assign	ee as shown
1. From: The document was recorded in the United States Patent and Trademar Reel To: To you have a copy 2. From: To:		
2. From: To: To: The document was recorded in the United States Patent and Trademar Reel, Frame, or for which a cop	k Office at y thereof is attached.	
3. From: To: To: The document was recorded in the United States Patent and Trademar Reel, Frame, or for which a co	k Office at py thereof is attached.	
Additional documents in the chain of title are listed on a supplemental shee Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s Division in accordance with 37 CFR Part 3, if the assignment is to be record MPEP 302.08]	e)) must be submitted to Ass led in the records of the US	signment PTO. <u>See</u>
The undersigned (whose fittle is supplied below) is authorized to act on behalf of the		
Signature	08/15/2008 Date	
William F. Westerman	(202) 822-1100	
Printed or Typed Name	Telephone N	Number
Attorney, Registration No.: 29,988 Title		

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ESTERMAN & HATTORILLP

	U.S. ASSIGNMEN

(Insert ASSIGNEE's Name(s) Address(es)) IN CONSIDERATION of the sum of One Dollar (\$1.00), and of other good and valuable consideration paid to the undersigned inventor(s) (hereinafter ASSIGNOR) by FUJITSU LIMITED

1-1, Kamikodanaka 4-chome, Nakahara-ku, Kawasaki-shi, Kanagawa 211-8588 Japan

(hereinafter ASSIGNEE), the receipt of which is hereby acknowledged, the undersigned ASSIGNOR hereby sells, assigns and transfers to ASSIGNEE the entire and exclusive right, title and interest to the invention entitled

(Title of Invention)

PACKAGE STRUCTURE, PRINTED CIRCUIT BOARD MOUNTED WITH THE SAME,

ELECTRONIC APPARATUS HAVING THE PRINTED CIRCUIT BOARD

(*If the assignment is being filed after the filing of the application, this section must be completed) for which application for Letters Patent of the United States was executed on even date herewith unless otherwise indicated below:

filed on _____, Serial No. _____

(ARMSTRONG, WESTERMAN & HATTORI, LLP is hereby authorized to insert the series code, serial number and/or filing date hereon, when known)

and all Letters Patent of the United States to be obtained therefore on said application or any continuation, divisional, substitute, reissue or reexamination thereof for the full term or terms for which the same may be granted.

The ASSIGNOR agrees to execute all papers necessary in connection with the application and any continuation, divisional, reissue or reexamination applications thereof and also to execute separate assignments in connection with such applications as the ASSIGNEE may deem necessary or expedient.

The ASSIGNOR agrees to execute all papers necessary in connection with any interference, litigation, or other legal proceeding which may be declared concerning this application or any continuation, divisional, reissue or reexamination thereof or Letters Patent or reissue patent issued thereon and to cooperate with the ASSIGNEE in every way possible in obtaining and producing evidence and proceeding with such interference, litigation, or other legal proceeding.

IN WITNESS WHEREOF, the undersigned inventor(s) has (have) affixed his/her/their signature(s).

(Signatures)

3. B	· ·	
Junichi Ishimire	JUNICHI ISHIMINE	Sep. 4, 2003
(Signature)	(Type Name)	(Date)
Tenyo 8hi So	TSUYOSHI SO	2003/09/04
(Signature)	(Type Name)	(Date)
野理等	HITOSHI NORI	Sep. 4, 2003
(Signature)	(Type Name)	(Date)
新井隆司	TAKASHI URAI	Sep. 4, 2003
(Signature)	(Type Name)	(Date)
(Signature)	(Type Name)	(Date)
	(),	(= 4.0)
(Signature)	(Type Name)	(Date)